

Proceeding of the meeting of the **Editorial Board** for preparation of Annual Report of the Institute of Agricultural Sciences held on **07.11.2019** at **4.00 p.m.** in Committee Room No.1 of the Directorate.

- | | |
|---|------------------|
| 1. Prof. Rakesh Singh, Head, Deptt. of Agriculture Economics, IAS | In Chair |
| 2. Dr. Jai P.Rai, MPP-KVK, RGSC | Member |
| 3. Dr. S.K. Goyal, Agri. Engineer-KVK, RGSC | Member |
| 4. Dr. Kalyan Barman, Deptt. of Horticulture, IAS | Member |
| 5. Sri M.K. Bhattacharya, Section Officer, IAS -Directorate | Member Secretary |

At the outset, the Chairman welcomed the members present and thereafter apprised about the various facts and inputs to be incorporated in the ensuing Annual Report 2019-20 of the Institute. Accordingly, it was RESOLVED THAT No. of students who shall be awarded Degree/Medal in the ensuing Convocation of the University be obtained from all concerned.

RESOLVED FURTHER that revised strength of Teaching, Non-Teaching Ministerial/Technical /Supporting Staff of the entire Institute including BHU-KVK, F/o Veterinary & Animal Science, RGSC, Barkachha etc. be obtained for inclusion in the Annual Report suitably.

RESOLVED to seek necessary inputs from IQAC and Consultancy Cell for its inclusion in the **enclosed proforma**. Final proforma be sent to the Departments/units for submission of data on or before 31.12.2019.

The meeting then concluded with vote of thanks to the Chair.


CHAIRMAN


Ref. No. IAS/2019-20/916

, of date: 14.11.2019

Copy forwarded for information and necessary action to :-

1. All the above members.
2. The Prof. Incharge, RGSC, Barkachha, Mzp.,
3. The Dean, F/o Veterinary & Animal Sciences, I.Ag.Sc., Barkachha, Mzp.,
4. The Dean, F/o Agriculture, I.Ag.Sc.
5. The Head/Program Coordinator, BHU-KVK, RGSC, Mzp.
6. The Chairman, IQAC, I.Ag.Sc.
7. The Prof. Incharge, Consultancy Cell, I.Ag.Sc.
8. ☒ Dr. Abhishek Singh (FE), Coordinator, Institute's Website, IAS, with the request to kindly upload this minute for wide publicity.
9. P.A. to the Director, I.Ag.Sc.

BANARAS HINDU UNIVERSITY


SECTION OFFICER

Students Diversity: By IAS

| | UG | PG | Ph.D. |
|---------------------------|----|----|-------|
| Total Intake (No.) | | | |
| Male (%) | | | |
| Female (%) | | | |
| SC (%) | | | |
| ST (%) | | | |
| OBC (%) | | | |
| GEN (%) | | | |
| PH (%) | | | |
| INTERNATIONAL (%) | | | |
| No of States | | | |
| No of Countries | | | |

PLACEMENT AND PUBLICATIONS (By Department/ Placement)

| | |
|--------------------------------|--|
| No of Companies visited | |
|--------------------------------|--|

| Performance Indicator | Number |
|------------------------------------|--------|
| Placement | |
| JRF Qualified | |
| SRF Qualified | |
| NET Qualified | |
| GRE Qualified | |
| TOFEL Qualified | |
| CAT | |
| Selected in Civil Services | |
| ARS Selected | |
| Banking Sector/ Corporate / Others | |
| Academic Institutions | |
| Other Government Services | |
| Self-employed/ Entrepreneurship | |
| Ph.D./ PDF Abroad | |
| Other Sector | |
| PUBLICATIONS By Departments | |

| | | |
|---|----------|--|
| Total paper Published | | |
| Papers with >6.0 NAAS rating | | |
| Papers with 4 - 6 NAAS rating | | |
| Papers with <4.0 NAAS rating | | |
| Google Scholar | Citation | |
| | h-index | |
| ResearchGate | Citation | |
| | h-index | |
| Top 5 publications of the Department with NAAS rating/ Impact factor | | |
| Books | | |
| Book Chapters | | |
| Practical Manuals | | |
| Popular Articles | | |
| Technical Bulletins | | |
| Booklets/ Pamphlets | | |
| Awards National/ International | | |
| Fellowships National/ International | | |
| Others | | |
| Fund Generated (Rs. In lakh) | | |
| Through Special Courses | | |
| Through Extramural Projects | | |
| Through Consultancy | | |
| Others | | |
| Total No. of Ongoing Projects | | |
| No. of New Projects sanctioned | | |
| No. of Completed Projects | | |
| Total No. of Consultancy Projects | | |
| Total No. of Client Organizations | | |
| Total collaborations National/ International | | |
| CAPACITY BUILDING | | |
| No. of Farmers Training Organized | | |
| No. of farmers Trained (Male) | | |
| No. of farmers Trained (Female) | | |

| | |
|---|--|
| No. of Workshops/ Conference/ Seminar/ Symposia Organized | |
| No. of Participants attended | |
| Lectures by Distinguished Visitors | |
| Lecture by the Faculties in Radio/ T.V. Programs | |
| Cultural & Sports Achievements | |
| Awards and Medals in UNIFEST | |
| In SHRISHTI | |
| Sports Achievements | |
| Awards and Medals at University/ State/ National Level | |

Please mention five top most significant achievements (Research, Education and Extension) of the Department (as per your rating):

One or Two significant impacts on farming community (with photographs/ other documents)

Please provide top 1 best quality photographs of the activities mentioned in the report:

FORMAT FOR THE ANNUAL REPORT
(FOR THE SESSION 2019-20)

Part – I

- Overview Summary of the Report.
- A Brief Report of the working of the Institutes/ Faculties/ Departments/ Schools/ Centres/ Unit. This will contain in a brief resume of the important activities and programmes of the Institutes/ Faculties/ Departments/ Schools/ Centres/ Unit concerned during the year under report. The contribution of research by the faculties and the Schools as also towards restructuring and Up-grading courses during the year under report.
- Details of achievements of activities and Programmes.
- Details of research facilities available for students.
- The institution of new programmes of study Up-to-date list of the programmes of study offered by the University.
- Award of Degrees, Diplomas and Certificate for Students (By IAS)

Degrees Awarded (2018-19 & 2019-20):

| Class | Number of Degree Recipients | |
|--|-----------------------------|---------|
| | 2018-19 | 2019-20 |
| 1.6.1. B.Sc. (Ag.) : | | |
| 1.6.2. Post-Graduate (Total) : | | |
| M.Sc. (Ag.) in Agricultural Economics | | |
| M.Sc. (Ag.) in Agronomy | | |
| M.Sc. (Ag.) in Animal Husbandry and Dairying | | |
| M.Sc. (Ag.) in Entomology and Agricultural Zoology | | |
| M.Sc. (Ag.) in Extension Education | | |
| M.Sc. (Ag.) in Genetics and Plant Breeding | | |
| M.Sc. (Ag.) in Horticulture | | |
| M.Sc. (Ag.) in Mycology and Plant Pathology | | |
| M.Sc. (Ag.) in Plant Physiology | | |
| M.Sc. (Ag.) in Soil Science and Agricultural Chemistry | | |
| Masters of Agri-Business Management | | |
| M.Sc. in Plant Biotechnology | | |
| M.Sc. (Ag.) in Agro-Forestry | | |
| M.Sc. (Ag.) in Soil & Water Conservation | | |
| M.Tech. in Agricultural Engineering SWCE | | |
| M.Sc. in Food Science & Technology | | |
| 1.6.3. Ph.D. (Total) : | | |
| Agricultural Economics | | |
| Agronomy | | |
| Animal Husbandry and Dairying | | |
| Entomology and Agricultural Zoology | | |
| Extension Education | | |

| | | |
|---|--|--|
| Agricultural Statistics | | |
| Genetics and Plant Breeding | | |
| Horticulture | | |
| Mycology and Plant Pathology | | |
| Plant Physiology | | |
| Soil Science and Agricultural Chemistry | | |
| Food Science and Technology | | |
| TOTAL Degrees Awarded : | | |

- Library facilities, Number of books, Periodicals, Research Publications added to the library during the year under report. Also list of total library collections as it stands.
- Placement Service and Training Programmes.
- Extra Curricular Activities.
- Campus Development : A brief report on the building programmes, construction of new buildings initiated or completed during the year under report.
- Formulation of new Ordinances/ Amendment to certain existing Ordinances and framing of Rules etc.

1.1. Students admitted/ on roll (2019-20):- Department -----

| State/Foreign | From the Different States of India* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------------------------------|---|---|---|----------------|---|---|---|-----------------|---|---|---|-----------------------------|---|---|---|---------------|---|----------------|---|---------------|---|------|---|-------------|---|----------------------|---|-------------------|---|----------------------------|---|---------------|---|---------|--|
| | B . S . c . A g | | | | | | | | P G 7 P h . D | | | | S p e c i a l c o u r s e s | | | | | | | | | | | | | | | | | | | | | | | |
| U.P. | B.Sc. (Ag.)-I | | | | B.Sc. (Ag.)-II | | | | B.Sc. (Ag.)-III | | | | B.Sc. (Ag.)-IV | | | | M.Sc. (Ag.)-I | | M.Sc. (Ag.)-II | | Ph.D. (Total) | | MABM | | M.Sc. (Food | | M.Sc. (Agroforestry) | | M.Sc. (Ag.) (SWC) | | M.Sc. Plant Biotechnology. | | M.Tec. (SWCE) | | B.V.Sc. | |
| Bihar | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Uttaranchal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jharkhand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Orissa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Bengal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tamil Nadu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Andhra Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Karnataka | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kerala | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maharashtra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madhya Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chhattisgarh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rajasthan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jammu & Kashmir | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Himachal Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Haryana | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Delhi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manipur | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telangana | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nepal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Iran /Yemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nigeria | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

[illegible]

Appendix - I

Institute of Agricultural Sciences-----Faculty of -----Department-----

Department-----

[illegible]

Details of all Patents filed by the Department.

Banaras Hindu University, R.O. (Academic)

Institute/ Faculty of Agriculture-----

List of Research Projects funded by various Agencies sanctioned during the year 2019-20
(i.e. from 1st April 2019 to 31st March 2020)

| Sl. No. | Name of the Department of the University running the Research Projects | Title of the Project | Name of Principal Investigator/ Co-Investigator | Name of Sanctioning Agency |
|-----------|--|----------------------|---|----------------------------|
| 1. | | | | |
| Total No. | | | | |

Banaras Hindu University, R.O. (Academic)

Institute/ Faculty of -----

Seminars / Symposium/ Conference/ Workshops/ Other Academic Meets held during the year 2019-20
(i.e. from 1st April 2019 to 31st March 2020)

| Sl. No. | Title of the Academic Programme | Name of the Funding Agency | Period of the Programmes | National/ International | Name of the Organizing Committee |
|---------|---------------------------------|----------------------------|--------------------------|-------------------------|----------------------------------|
| 1. | | | | | |
| 2 | | | | | |

Institute/ Faculty of -----

Statement showing number of Teachers deputed to participates in the Various Academic Meets during the year 2019-20
(i.e. from 1st April 2019 to 31st March 2020)

[illegible]

Institute/Faculty of ----- **Banaras Hindu University, R.O. (Academic)**

List of Honours, Fellowship, Awards, Distinctions and other remarkable achievement by Faculty members during the year 2019-20
(i.e. from 1st April 2019 to 31st March 2020)

| Sl. No. | Nature of National Awards etc. | Name of the Awarding Body | Name of the Recipient alongwith Designation & Department |
|---------|--|---------------------------|--|
| 1. | | | |
| Sl. No. | Nature of International Awards etc. | | |
| | | | |

DETAILS OF PUBLICATIONS :

Reference Pattern to be followed :-

Journal Papers:

Articles in Hindi

DETAILS OF THE BOOKS

| | | | | | |
|---|--|--|--|--|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

Ph.D /M.Sc. (Ag.) thesis submitted during 2019-20

Ph.D. Thesis Submitted During 2019-20

| Sl. No. | Student Name | Advisor Name | Title |
|---------|--------------|--------------|-------|
|---------|--------------|--------------|-------|

M.Sc. (Ag.)/ M.Sc./ MABM/ M.Tech. Thesis Submitted During 2019-20

| Sl. No. | Student Name | Advisor Name | Title |
|---------|--------------|--------------|-------|
|---------|--------------|--------------|-------|